

**WELCOME TO DR. C. TAYLOR'S OFFICE**  
[www.plasticsurgeryvictoria.ca](http://www.plasticsurgeryvictoria.ca)

SURNAME \_\_\_\_\_ FIRST \_\_\_\_\_ INITIAL \_\_\_\_\_

CARE CARD # \_\_\_\_\_ FEMALE \_\_\_\_\_ MALE \_\_\_\_\_

AGE \_\_\_\_\_ BIRTHDATE: DAY \_\_\_\_\_ MONTH \_\_\_\_\_ YEAR \_\_\_\_\_

ADDRESS \_\_\_\_\_ POSTAL CODE \_\_\_\_\_

CITY \_\_\_\_\_ PROV: \_\_\_\_\_

TELEPHONE HOME \_\_\_\_\_ WORK \_\_\_\_\_

CELL \_\_\_\_\_ FAX \_\_\_\_\_ EMAIL: \_\_\_\_\_

CONTACT PERSON \_\_\_\_\_ PHONE \_\_\_\_\_

REFERRING DR \_\_\_\_\_ FAMILY DR \_\_\_\_\_

OKAY TO SEND NOTE TO YOUR FAMILY DOCTOR? YES \_\_\_\_\_ NO \_\_\_\_\_

\*IF SELF REFERRED, HOW DID YOU HEAR ABOUT US? \_\_\_\_\_

REASON FOR CONSULTATION \_\_\_\_\_

ALLERGIES \_\_\_\_\_

LATEX ALLERGY? YES \_\_\_\_\_ NO \_\_\_\_\_

LIST YOUR CURRENT MEDICATIONS \_\_\_\_\_  
\_\_\_\_\_

DO YOU TAKE ANY OF THE FOLLOWING?

GINKGO BILOBA \_\_\_\_\_ GINSENG \_\_\_\_\_ VITAMIN B \_\_\_\_\_ ASPIRIN \_\_\_\_\_

HAVE YOU HAD GENERAL ANAESTHETIC (put to sleep)? YES \_\_\_\_\_ NO \_\_\_\_\_

HAVE YOU HAD LOCAL FREEZING? YES \_\_\_\_\_ NO \_\_\_\_\_

LIST ALL OF YOUR PAST OPERATIONS

\_\_\_\_\_ YEAR \_\_\_\_\_  
\_\_\_\_\_ YEAR \_\_\_\_\_  
\_\_\_\_\_ YEAR \_\_\_\_\_

COMPLICATIONS \_\_\_\_\_

PAST MEDICAL HISTORY (✓) CHECK ALL THAT YOU HAVE HAD

_____ HEART ATTACK	_____ HIV	_____ HIGH BLOOD PRESSURE
_____ HEPATITIS (type) _____	_____ CIRRHOSIS	_____ RHEUMATIC FEVER
_____ PACEMAKER/DEFIBRILLATOR	_____ BLEEDING PROBLEMS	_____ ANGINA
_____ DIABETES PROBLEMS	_____ ARTHRITIS	_____ ASTHMA
_____ ULCERS	_____ BRONCHITIS	_____ KIDNEY DISEASE
_____ GLAUCOMA	_____ CANCER	
_____ DEEP VEIN THROMBOSIS (DVT/PE)		

OTHER \_\_\_\_\_

HAVE YOU HAD TETANUS IMMUNIZATION IN THE LAST 10 YEARS? YES \_\_\_\_\_ NO \_\_\_\_\_

HAVE YOU HAD ANY IN THE LAST 6 MONTHS? \_\_\_\_\_ STEROID \_\_\_\_\_ CORTISONE \_\_\_\_\_ PREDNISONE \_\_\_\_\_ ACCUTANE \_\_\_\_\_

IF YOU SMOKE, HOW MANY PER DAY? \_\_\_\_\_ ALCOHOL INTAKE: DAILY \_\_\_\_\_ WEEKLY \_\_\_\_\_

OCCUPATION \_\_\_\_\_

HOBBIES / INTERESTS \_\_\_\_\_

DOMINANT HAND : RIGHT \_\_\_\_\_ LEFT \_\_\_\_\_ AMBIDEXTROUS \_\_\_\_\_

IF APPLICABLE:

WCB CLAIM# \_\_\_\_\_

DATE OF INJURY \_\_\_\_\_

EMPLOYER \_\_\_\_\_

TELEPHONE \_\_\_\_\_

MILITARY (DND) SERVICE# \_\_\_\_\_

RCMP# \_\_\_\_\_

ICBC CLAIM# \_\_\_\_\_

DATE OF INJURY \_\_\_\_\_